

CALENDAR

JUNE

- 29 Saints Peter and Paul
(The Apostles' Fast — June 7-28)

JULY

- 20 Holy Prophet Elias
25 Feast of St. Ann — Our Parish Patron
For all members of our parish family, this feast is a holy day of strict observance. There will be an outdoor procession.

AUGUST

- 6 Feast of the Transfiguration
15 Dormition of the Mother of God
(Dormition Fast—August 1-14)
29 Beheading of St. John the Baptist

SEPTEMBER

- 1 Beginning of the New Liturgical Year
2-6 Pilgrimage to Uniontown—
Celebration of the 70th Anniversary
(Labor Day Weekend)
19 Beginning of ECF classes

ST. ANN BYZANTINE CATHOLIC CHURCH

5408 Locust Lane
Harrisburg, PA 17109
Served by Fr. Michael Shear
717-652-1415
stann@stannsbyzhbg.org
www.stannsbyzhbg.org
Divine Liturgies at 8:00 a.m.
and 10:30 a.m.,
Holy Day Vigil 7:00 p.m.

THE ENLIGHTENER

Newsletter of St. Ann Byzantine Catholic Church

Volume 3, Issue 2

Harrisburg, PA

June 2004

Saint Ann Slavic American Festival

The Saint Ann Byzantine Catholic Church Slavic American Festival has become an event that people mark on their calendars a year in advance. On Sunday, July 18, people from the Harrisburg area and from the surrounding counties and states gather at the church grounds to enjoy traditions that are an important part of church and family life. July 18 is the third Sunday in July—remember to mark your calendars!

Divine Liturgy will be celebrated at 8 a.m. and 10:30 a.m. that morning. The church will be open at scheduled times throughout the day for guided tours and musical concerts.

By noon the parish center starts getting crowded as people line up to buy the ethnic specialty foods. Halupkies, pierogies, schnitzlies, halushky and full dinners are enjoyed by the guests who can sit in the hall to eat or sit at a table under the tents located around the grounds. Also, a la carte and take-out foods are available throughout the day. Some people start with the desserts that include St. Ann's famous walnut rolls and delicious homemade cakes, pies, cookies, and fudge.

On the church grounds are stands that display icons, books, pysankies, and many other ethnic items that you can buy. Plan ahead and buy some very meaningful and unique presents. Also on display will be information about the active Pro-life Group that is part of the Saint Ann community.

Dancing begins at 1 p.m. with the Polka Quads from Steelton. At 5 p.m. John Stevens & Doubleshot Polka Band from Swoyersville starts playing.

Parishioners are asked to plan to work throughout the day. By the entire community working together this one day a year, we show our thankfulness for all the blessings Almighty God and Saint Ann, our Patroness, have given to us. This is our day to grow together as one as we help everyone in attendance celebrate Saint Ann Byzantine Catholic Church.



By Yaroslava

Thank You

Mrs. Shear would like to thank you for the cards and all the remembrances you have extended to her.

Father Michael would like to thank you for remembering him during his 5-day stay in the hospital. His recovery time is much too long for him.

OUR EASTERN CATHOLIC CHURCH NEWS

The Seminary in Uzhgorod will be reblessed and consecrated on June 26 and 27. May God's grace continue to bless everyone involved.

ECF Matters

GLORY TO JESUS CHRIST! GLORY FOREVER!



“Sum-Sum-Summertime” has arrived in full force. And our weekly ECF classes are on hiatus. Not from having Jesus Christ in our lives, but simply from going to a classroom to learn our lessons. A change of pace that refreshes us all!

ECF DEMOGRAPHICS

During the 2003/04 Sessions, our 83 students came from 46 families, 27 towns, and 26 Zip Codes. This is a fair representation of our entire parish family and demonstrates the commitment of St. Ann parishioners in their pursuit of knowing and emulating Jesus Christ. We may have to “try harder” to achieve these goals, coming from 16 counties, etc., but, perhaps that is why God has blessed us so very much. Perhaps, the fact that travel and extra time are necessary for this commitment, we do not take it for granted, but make our church an integral part of our weekly plans/priorities.

THANK YOU!

Thank you to Father Michael, Joan Trautlein, our ECF Coordinator, and the following dedicated teachers for the successful 2003-2004 school year:

Vera Miller, Anita Lilloock, Karen Grubb, Gina Mistishin, Marie and Ray Gruber, Eileen Dietman, Al and Maribeth Peters, David Harchak, Grace Rentovich, Marie Sirkot, Marya Tipton, Dennis Bupp, Phillip Zulli, Marie Nester, Tracy Ort, and Kathy Szarko. Also, thank you to the parents and children.

* * *

On May 20th, Father Michael treated our ECF teachers to a wonderful dinner at Gabriella’s. The food was fabulous, as was the comradery. So nice to get together and not be planning a class, program, project, etc. **Thank you, Father!!!**

Have a blessed summer. See all in September!

FIRST PENANCE

Lazarus Saturday saw 7 children from our 2nd grade class, having reached the age of reason, and having learned about “consequences,” receive their 4th Mystery with the reception of Penance. The following day, Palm Sunday, was their “Day of Honor” in the parish as they led the festal procession and enjoyed a reception at the Parish Center following Liturgy. These newly cleansed souls are **Noah Goodnight, Ryan Lilloock, Michael Mattis, Bryanna Melnic, Caleb Setlock, Mary Kate Skitka, and Emily Wilsbach.**

Many thanks to Marie Gruber, and able spouse/assistant Ray, for preparing these beautiful children for reception of this Mystery!

BYZANTEEN RALLY

June 24-27, 2004 — Ten of our teens will be venturing further than any of our groups, to date. Along with four chaperones, they’ll be making a teen pilgrimage to the biannual national Byzanteen Rally at Camp St. Nicholas in Frazier Park, CA. Surrounded by an atmosphere of fellowship, prayer, spiritual enrichment, and FUN will be Allison Mushalko, Sara Devore, Katharine Nace, Nathan Weber, Clifford & Christopher Canant, Kari & Joseph Skitka, and Christine & Greg Szarko. Our brave chaperones will be Phillip Zulli, Marya Tipton, Eric MacCollum & Sandy Canant.

We ask everyone to join their anxious parents and keep them in your prayers while they travel to enrich their Byzantine faith.

PREPARE FOR COLOGNE IN 2005!

YOU ARE INVITED!

CATECHETICAL SUNDAY — September 19, 2004

Mark your calendars now. A “**WELCOME BACK SUNDAY**” will take place that day. Catechists will be commissioned. And parents are invited to join our youth in the classroom as we kick off the new year. We’ll attempt to follow this year’s theme, “Stewards of God’s Gifts,” throughout the 2004/05 year.

— E.C.F. REGISTRATION —

Please use one form for each child that is being registered for the 2004-2005 school year.

Child’s Information:

Name: First _____ Middle _____ Surname _____ Age _____

School and Grade _____ Birthdate ____/____/____

Parent’s Information: Father _____ Mother _____

Address _____ City _____ State _____ Zip Code _____

Home Phone _____ Work Phone _____ E-Mail _____

Please include a copy of the child’s Baptism certificate if he or she was not baptized in this parish.

Fortieth Ordination Anniversary Celebration for Father Michael



On Sunday, June 6, the Celebration honoring Father Michael Shear's 40th Anniversary in the Priesthood was held in the St. Ann Parish Center following the 11 a.m. Divine Liturgy. Father Michael's mother, fellow priests, nuns, relatives, church family members, and friends joined with him to celebrate his years of devoted service to the Lord and to God's people.

Thank you, Father Michael, for everything that you have done for St. Ann's Church and our parishioners. May God grant you many happy and blessed years!

Mnohaya l'ita!

Father Michael was born in Newark, New Jersey, with his childhood and teenage years being spent between the cities of Newark and Maple Ridge, Pennsylvania. Father Michael completed his secondary program at Seton Hall Preparatory School before he enrolled at St. Cyril Methodius Seminary. During his seminary days, he attended John Carroll University for two summers. He graduated from Duquesne University in 1959 with a Bachelor of Arts Degree in philosophy and the classics. He continued his formal education by attending Notre Dame and Fordham University to study at the post graduate level in Eastern Theology and Spirituality.

Prior to his assignment as pastor of St. Ann's in 1966, Father Michael served at St. John's Church in Hazleton and Holy Spirit Parish in Binghamton, New York. Also, he served as pastor of St. Mary's in Shepton and Holy Spirit Church of Williamstown.

When Father Michael arrived in Harrisburg, St. Ann's had approximately 38 families. Today the church community has 290 families residing in an 11-county and 2-state area. Through his devoted pastoral work, the new church was dedicated on November 6, 1977, and blessed by his Grace, the Most Reverend Michael Dudick, D.D. The 25th anniversary of St. Ann's and the blessing of the Icon Screen and Icons was held on October 23, 1988.

Father Michael, over the years, has worked to complete the beautiful church interior. Father Igor Sendler had been commissioned to execute the iconography. Because of his age, Father Igor had to recommend other iconographers, Nikita Andreyev and Peter Dzuba, to complete the icons.

Evidence of the Spirit

In his letter about "The Redeemer of Humanity," Pope John Paul II said that our time is particularly "...hungry for the Spirit, because it is hungry for justice, peace, love, goodness, fortitude, responsibility, and human dignity . . ." ("Redemptor Hominis", #18). Can we see evidence that people in our time are seeking these things? Justice and peace have become a particular concern for the Church. Many dioceses now have an Office of Justice and Peace. In addition, there is a flourishing of human rights organizations, such as Amnesty International, which now have offices in many countries. As always, our world is hungry for love and goodness. This is why Mother Teresa made such an impact: Her selfless reaching out to others is a sign of love. We are also attracted to people who demonstrate fortitude and responsibility. When an employee speaks up about the illicit practices going on in the company or when a civil rights activist battles against prejudice, we are shamed and challenged by their courage. Finally, our world is particularly concerned about human rights. People all over the world are demanding the freedoms that are their rights as human beings. We should also listen to those other words about the Holy Spirit that Pope John Paul II addresses to us in the same letter on "The Redeemer of Humanity": "If this Mystical Body of Christ is God's People ... this means that in it each person receives within himself that breath of life that comes from Christ" ("Redemptor Hominis." #18). He is telling us that we need to call upon the Holy Spirit who dwells within us to release power for good in the world through us.

But what do we do now about kneeling?

At the end of the Divine Liturgy on Pentecost Sunday, we heard the beautiful kneeling prayers which were to be part of Sunday evening Vespers. These kneeling prayers marked our return to the posture of kneeling although we continue, throughout the year, to refrain from kneeling on Sundays (including Saturday evenings) and Great Feasts.

After Pentecost, we may kneel for private and personal devotions. Our Divine Liturgy is not considered among private devotions; therefore, standing is the proscribed position throughout the Liturgy, according to the Fathers of the early Councils.

During the Liturgy, the priest or deacon proclaims, "Let us stand aright . . . to offer the holy oblation in peace." Soon, the priest offers the holy oblation and proclaims, "We offer to you, yours of your own . . ." If we are kneeling at that time we are contradicting the teaching of the Fathers (who proscribed standing) and the exhortation of the deacon or priest (who asked us to "stand aright"). Also, our kneeling is contrary to Canon Law. The Holy See has prescribed us to return to our roots and follow the norms of the Eastern Church, which states that on Sundays we celebrate the Resurrection of Jesus Christ—we celebrate "little" Pascha.

The Pope exhorts the Eastern Church to "Be true to your prayer." We are not to imitate the Roman Church. When we kneel, we imitate the Roman Church. "The pew books which proscribe 'sit/kneel' are in direct violation of the Eastern Church's proscriptions—a distinct latinization introduced into the Eastern Church—by mistake . . . Faithful wishing to identify themselves with the Roman Church."

Rev. Vladimir Ikhovskiy

The Babas Taught Me

As we were driving home from the Divine Liturgy, I asked Baba what she was having for lunch. She said that she had put some food in her slow cooker so that the timing was not so important. She said that she has started doing this since she couldn't predict how long the liturgy would be. She asked me if I noticed how little respect people have for the Body and Blood of Christ? They don't come for the vespers on Holydays. They look at you as if you have come from a different planet when you ask them which prayers they use in preparation for Holy Communion. Then they come to the Divine Liturgy at a time convenient for them - just before they receive the sacrament - then they hurry out the door. Since so many people come to communion these days, those that have communed or are in the pews don't stand like we did or keep their heads bowed while the chalice is outside the Royal Doors, they take this opportunity to sit, whisper, and catch up on the news with their neighbor. You would think that people would know that they should show proper reverence to the Body of Christ. Baba is having a difficult time understanding all of this. Her question upon leaving my car was: "What has gone wrong? People of my generation didn't have any religious education - just what we learned by attending church. The people 50 and younger had the advantage of Religious or Sunday School and they act like this?"

Holy Communion

In the sacrament of Holy Eucharist, the bread and the wine do in fact become the body and blood of Jesus Christ. Receiving the body and blood of Christ unites us in a special way with God, with our fellow believers, with the saints, and with our departed loved ones. No documentation has as yet been presented that receiving Holy Communion the way we do in the Byzantine Church causes illness. However, it is important to receive the Eucharist properly: open your mouth widely. The Eucharist is dropped into your mouth from the spoon. If your mouth is open widely, the spoon will not touch any part of you at all. Using both hands, place the chalice cloth under your chin before you receive the Eucharist, if the altar server is not present.

Please Note:

In order to get married in the Church, the following regulations apply:

1. You must begin preparation one year in advance.
2. You must be a member of the local parish. Being a member entails attendance in church, support of the church, and involvement in the activities of the church.
3. If you are living out of state, you must produce a document from the local church to prove that you are a member of that community. This also applies to the Mysteries of Baptism and Chrismation.

Those who do not support the church and do not become actively involved in the community are not considered members of the community.

A Thought For The Summer On Church Attendance

Do we apply the same standards of faithfulness to our Church activities that we expect in other areas of life? If your car starts one of three times, do you think it's faithful? If the paper boy skips the Monday and Thursday editions, aren't they missed? If you fail to come to work four or five times a month - does your employer call you faithful? If your refrigerator quits for a day now and then, do you excuse it by saying, "Oh, it works most of the time." If you miss two out of twelve mortgage payments a year, does the bank say, "Well, ten out of twelve isn't bad?" PUNCH LINE: If you fail to worship God in Church, one, two or more Sundays a month, can you be called faithful???? If we expect faithfulness from other people and things ... does not God expect the same and more — from us, His people?

Notes from the Chancery Office

Due to the circumstances that have arisen recently throughout our country concerning lawsuits and other harassment charges, certain restrictions have been placed by insurance companies on local communities.

These restrictions are very sad because they call to task the fact that people in many institutions are no longer honest and try to the best of their ability to try to take advantage of individual churches and other institutions.

Because of the behavior of our society, it has been put into effect that parish property used by parishioners and non-parishioners for activities that are not church oriented must carry liability insurance in order to cover any damages brought upon the church by the people attending these activities.

For example, if someone wants to rent the parish hall or pavilion for family activities, not only is there a fee for the use of the facility, but also the person must give to the parish a copy of an insurance policy that covers the parish of any liability. This is now being required by all churches. (This does not apply to parish activities—for example, suppers, bake sales, festivals, youth activities, and mercy meals.)

This policy also restricts borrowing of parish equipment such as chairs and tables due to the fact of tables collapsing and chairs breaking. In those cases the parish would be liable as the owner.

These rules and regulations were recently presented to our clergy at the Presbyter Days at which time the insurance companies made their presentation.

True . . .

Fr. Alexander Fedoronko in Philadelphia in 1960 asked the following question:

"Who is the first one in church before the Sunday Liturgy: sexton, cantor, deacon or priest?"

Answer: None of the above. It is the devil himself who enters and sits in the front pew in order to try to disrupt the peace of the congregation in any way he can.

Mnohaya l'ita to our Church Family Members!

Mysteries of Initiation

Julia Elaine Bailey, daughter of Harry and Bridget (Sedun) Bailey
Ryan Michael Shonk, son of Micahel and Kimberly (Barsh) Shonk.

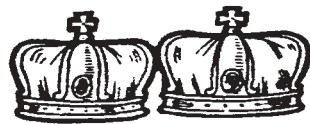
Reception into the Byzantine Catholic Church

Jeff Weber, husband of Jane and father of Nathan and Christopher.

Welcome to our New Member

Dawn Warholic

Crowned in Marriage



John David Misiolek and Maryann Rose Comarnitsky
May 22, 2004

May God grant you many happy and blessed years!
Congratulations to the parents of
Maryann, Stephen and Rose Comarnitsky.

Wedding Jubilarians

Will you be celebrating a 5th, 10th, 15th, or other wedding anniversary this year, in increments of 5 years? If so, please notify the rectory giving your address, date of marriage and the number of your anniversary — 5th, 10th, 15th, etc.



BINGO VOLUNTEERS NEEDED

In order to continue having bingo in 2005, we need more volunteers. The profit from bingo is deposited into the regular parish operating account each quarter. Without the parish fund-raising project, the regular parish account would operate with a deficit each quarter. We would have to use money from savings each quarter or cut back on spending. We need the following volunteers for 2005:

Door Sales — report at 6:00 p.m.

Caller — report at 6:45 p.m. 2 Callers needed

Office — report at 6:00 p.m. 3 Office Clerks needed

Ticket Sales — report at 6:00 p.m. 2 Ticket Sales persons needed

Please contact Steve Plouse at 717-652-5472 for information or to volunteer for the 2005 schedule.

Each volunteer is scheduled to work on Friday night once every 5 weeks. You would receive a schedule for the 2005 year in December 2004.



New Articles to be Memorialized

All the new icons above the front doors of the church (interior and exterior) and the entrance ways to the bell tower will be able to be memorialized. A list will be in the back of the church when these icons become available. They are being written at the present time.

The icon of Blessed Bishop Hopko has been memorialized in honor of the 40th anniversary of Mr. and Mrs. Roy Kitzer and in memory of Mary Yastishock.

Parish Icon Store News

— Thank you to our parishioners for your tremendous support of the icon store and your many positive comments about our new look.

— **S u m m e r**
Hours: During the months of June, July, and August, we will open between Liturgies only and not after the 10:30 Liturgy.

— **Please Note:**
The store will be closed the two weeks before and two weeks after the festival.



Respect Life Committee News

The Respect Life Committee would like to thank everyone who contributed to the success of the annual Carnation Sale on Mother's Day. We were able to send \$225 to Pennsylvanians for Human Life, Harrisburg Chapter, to advance their cause. PHL provides bus transportation to the March for Life in Washington every January.

Once again, the RLC will have a display and offer pro-life literature at the parish Festival. We will also have a drawing for several handy household articles to raise funds for Kristin's Dance and other activities.

ECF News

The ECF sponsored two busses for a trip to the Metropolitan Museum of Art in New York City to observe the Exhibit Byzantium: Faith and Power on Saturday June 19. The children of the parish were offered the trip for free, and the other members of the parish were charged a nominal fee for the transportation. This exhibit included 350 masterpieces of Byzantium art from some 30 nations—an overwhelming experience for everyone who went on the trip!

ECF members will be selling Giant Food Stores and Weis Markets Gift Cards after each liturgy in the bell tower vestibule. Boscov's Gift Cards and AT&T prepaid calling cards are also available. No extra charges are added for these cards that you can use for your weekly shopping. All proceeds will be used to fund ECF programs.

2004 Upfront Raffle

Thank you to the following businesses and individuals that made upfront donations to 2004 picnic raffle.

Neill Funeral Home, Inc.
Jack Gaughen Realtor,
Camie Stolz Associate Broker
The Greater Harrisburg Arts Council
Tyson Fence Co. — Bill Hill
M & M Auto Sales — Edward A. Pitman
Gabiella Italian Restaurant
PA Telephone Products, Inc.
The Catholic Shop

Knights of Columbus Holy Rosary Council #869
La Lame Inc.
Wiedeman Funeral Home
Fackler-Wiedeman Funeral Home
M & S Auto Sales Center
M & S Auto Service Center
Dininni Catering — Roger & Trish Kauffman
Carsonville Hotel Inc.
Senior Financial Servives
David M. Berard CPA
Friend of St. Ann
John Williams
George Demshock
Victor J. Segina
Irene M. Sauter
Vera Charnomaz
Margaret Whalen
Mike & Joan Bado

Winifred Collins
Patricia Walsh
St. Ann Baking Ladies
St. Ann Bingo
Tim Mctaggart
Francis J. Pavucsko
Theodore M. Demko
M/M Joseph Chaposky
Michael Smoley
David & Debra Goodnight
Suzanna D. Shear
Joseph J. Krajsa
Paul & Donna Alpaugh
Dr. Bruce & Eileen Dietman
Paul G. Miller
Rodney Raver
Jaroslaw & Edwina Dubiansky
William & Mona Lisa Shaw

Festival Wish List

Our Festival has acquired the reputation of being one of the biggest and best in the state of Pennsylvania, and all because of the giving of your time, talents, and treasures. Listed below are items which will be needed for our festival. Please drop off any donated items at the parish center at your convenience: Crisco oil (gallon container), margarine, paper towels, napkins, Great Northern beans.

“Basket Bonanza” Raffle

We are asking parish organizations, individual parish members, families and/or groups of parish members to sponsor a basket valued at \$50.00. Use your imagination and be as creative as you wish, or you may want to make a monetary donation for a basket and we will do the shopping for you! The baskets will acknowledge the responsible organization, group or person. If you have any questions, contact the following co-chairpersons:

Joanne and Harry Smith
Rosalie and Joe Tarris 545-7676
Cindy and Tom Walko 545-4046

Basket suggestions: Penn State, dinner out, God Bless America, car care, pasta, hair and beauty, towels, golf, kids' (boys or girls), back to school, music, wine and spirits, coffee and tea.

Preparation of Picnic Food July 15-16-17 at 9:00 a.m.

We will be making Haluski and preping for other foods as well. We will need a lot of help on these dates and hope to finish as early as possible. Please call Helen Lutzkanin at 566-3175, if you can help.

Thank you.

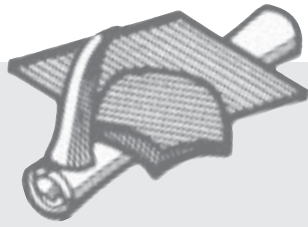
ARE YOU CONTRIBUTING TO THE DEATH OF YOUR PARISH?

A parish is one “body member” of a deanery, (protopresbyterate) a deanery is a “body member” of the diocese, (eparchy) and the diocese is a “body member” of a Local Church. Thus, all together, the Regional, or Local, Churches make up the fullness of the Church of Jesus Christ.

Within the parish there are members. St. Paul describes our relationship in I Corinthians, chapter 12, verse 14: “For the body is not one member, but many.” There are those who lead, those who labor, those who are kind and charitable, those who extend themselves for Christ, etc. Each person is very special, but each person also has responsibilities.

The parish is a “family-in-Christ!” All members of a parish are committed to the doing of good in their quest for the Kingdom of Heaven! Within the family-in-Christ there is, or must be, concern one for another. If one member hurts or sorrows, all members hurt and sorrow. If one member is happy and rejoices, all members are happy and rejoice. Divisiveness is the opposite of love in Christ. Within a parish, this must not be tolerated. Extending love, friendship, charity, especially hospitality, encourages unity within a family-in-Christ. Some parishes unite not only in prayer, but also for “coffee hours” in order to fraternize and, perhaps, get to “know one another” better in order to better serve each other and others, in His Name.

A saying is frequently heard: “I’ll not discuss religion or politics.” This is running away from reality. To refuse to discuss religion with our friends (or foes), we refuse to witness for Christ! We fail in our commitment to be witnesses for Christ and His Holy Church. There is also a frequent misconception concerning our parish membership. Often a parish unit considers a person member if “dues” are paid and a certain age, usually 18, is reached. This is far from what Holy Church considers membership. A member is one who is baptized, chrismated, receives Holy Communion frequently, makes confession regularly, participates in whatever aspects of parish life he/she has ability for, and supports the parish, protopresbyterate, eparchy and the local church with funds. Perhaps the so-called democratic process entered ecclesiastical life to confuse the earthly with the heavenly? One has its place in society, Christ and Church are of the heavenly. Sunday is the most important day of commemoration.



OUR GRADUATES

We have four parish members graduating from high school and, thus, from our ECF program. They all have been attending classes faithfully during their entire school years. These wonderful young adults are a credit to their families, teachers, and St. Ann's. Congratulations on reaching this major plateau in your lives. And for keeping St. Ann's ECF classes on your priority list!

■ **SARA DEVORE** graduated from York Suburban High School where she was an active member of the student council, the drama club and the swim team, and she performed in the school musicals for 4 years. Sara will attend Shippensburg University to major in elementary education.

■ **ALLISON MUSHALKO** graduated from East Pennsboro Area High School and Capital Area School for the Arts. She participated in the fascinating Harrisburg Cow Parade. Her entry, "Picowso," is located at Strawberry Square — outside of the Dept. of Education building. Also, Allison co-authored a book with another artist on Decorative Painting. They'll be promoting their book soon at a show in Arizona. Her creativity and skills will take her to the Tyler School of Art at Temple University. She'll study Traditional Crafts and take advantage of the school's other world-wide programs.

■ **KATHARINE NACE** graduated from Camp Hill High School. She has been appearing in local ballet performances throughout the area for as long as we can remember. Katharine will attend the Conservatory of Dance at SUNY Purchase College in New York. As a BFA candidate, she will pursue her art of ballet.

■ **JUSTIN PATTERSON** graduated from Central Dauphin East High School. He has been active in scouting and recently achieved the rank of Eagle Scout. Also, Justin is a member of the Rutherford Fire Company. Justin will attend York Technical Institute. He'll be studying Architectural or Civil Drafting & Design & Auto CADD (computer aided drafting & design).

*It has been a great joy to watch these students grow up. Our prayers are with them in their new endeavors!
God Bless!*

PLEASE DRESS APPROPRIATELY FOR CHURCH. Remember our Church is not a festival, the local beach, or a picnic. Our Church is a building dedicated to the worship of Almighty God, and God deserves proper decor.



Congratulations to All Our Other Graduates

■ **THEODORE DYCKMAN** was designated a Naval Aviator on April 23, 2004, by graduating the Navy's advanced strike fighter syllabus in Meridian, MS. He received his "Wings of Gold." He will now fly F/A-18's out of Lemoore, California.

■ **ANTHONY SEDUN** graduated from Millersville University with a Bachelor of Arts degree in Education. Anthony has applied to Saints Cyril and Methodius Seminary.

■ **STEPHANIE ANN YAROLIN** graduated from Bloomsburg University with a Bachelor of Arts degree in Communications.

Remember Those Who Have Served

There are a number of service members at military hospitals that are not receiving cards or letters from friends or family members. Whether or not you are morally in support of or against the war, cards and/or letters would be greatly appreciated.

To Any Sailor, Marine, Airman Ward 5E National Naval Medical Center 8901 Wisconsin Ave Bethesda, MD 20889	To Any Soldier Ward 57 Walter Reed Army Medical Center 6900 Georgia Ave NW Washington DC, 20307-5001
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Looking for something to do:
July 2, 3, 4—St. Nicholas 69th annual Parish Picnic—Picnic Grove, Primrose — Ethnic foods, live entertainment, refreshments.
Sunday, July 11—Parish Picnic, Ethnic Food Festival, Christ of the Savior Church, 12:00 noon on Parish grounds.
Sunday, July 25—70th Annual Ukrainian Seminary Day, Primrose — Ethnic foods, live entertainment and refreshments. (This annual event started as Ukrainian Day in Lakewood Park.)
August 6 & 7—Holy Angels Parish Picnic—Shamokin — Ethnic foods, live entertainment and refreshments.

St. Ann Byzantine Catholic Church
5408 Locust Lane
Harrisburg, PA 17109

RETURN SERVICE REQUESTED

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Upcoming Eparchial Youth Activities

Camp Come Together: Sunday, July 11-Thursday, July 15
Boys and girls, ages 8-12

Camp Come Alive: Sunday, July 18-Thursday, July 22
For teens, ages 13-18

Altar Server Retreat Congress: Friday, October 8-
Sunday, October 10
For Altar servers, ages 8-18

PICNIC SIGN-UP SHEETS

As in the past, we are asking for your help to work at the picnic. Sign-up sheets are available in the vestibule of the church for you to pick and choose what stand and what hours you will be available to help. Remember, the success of our St. Ann Festival depends on each and every one of us working as a team! Let's make this year's festival the best!

For the Feast of St. Ann:

Would you be interested in memorializing flowers, the 7-day branch candle or the St. Ann shrine icon candle? If you are, please contact Father Michael.

REMEMBER: WORLD YOUTH DAY
August 16-21, 2005 — Cologne, Germany

St. Ann Slavic-American FESTIVAL

Sunday, July 18, 2004

*Plan to attend to enjoy
the food and dance to the
music of two popular bands!*



RAFFLES

\$3,500 in cash prizes



Basket Raffle • Ethnic Foods
• Religious Articles
• Folk Dancers
• Bingo • Games

**FREE ADMISSION
FREE PARKING**